BIBLIOGRAFIA

AAVV: 1997, *O que é a Raça? Um Debate Entre a Antropologia e a Biologia*, Lisboa, Espaço Oikos

ABELES, Marc; COLLARD, C., (eds.), 1985, *Age, Pouvoir et Société en Afrique Noire*, Montreal: Presses Universitaires de Mont Réal.

ABU-LUGHOD, Lila: 1991, "Writing Against Culture", *in* R. G. Fox (ed.), *Recapturing Anthropology*, Santa Fe, School of American Research: 137-162.

ABU-LUGHOD, Lila: 1997, "The Interpretation of Culture(s) after Television", *Representations*, 59, pp. 109-134.

AHMADU, Fuambai S. (2007). Rites and wrongs: Excision and power among Kono women of Sierra Leone. In Shell-Duncan, B e Hernlund, Y. (eds.) *Female 'circumcision in Africa: Culture, change and controversy*. New Brunswick, Rutgers University Press. pp 283-312.

ALTHUSSER, Louis, 1972, *Pour Marx*, Paris: Maspero.

ÁLVAREZ DEGREGORI, Maria Cristina: 2001, *Sobre la mutilación genital femenina y otros demonios*, Publicaciones d'Antropologia Cultural, Universitat Autónoma de Barcelona.

ANDERSON, Benedict: 2005 [1983], *Comunidades Imaginadas. Reflexões sobre a Origem e a Expansão do Nacionalismo*. Lisboa: Ed. 70.

APPADURAI, Arjun (ed.): 1986, *The Social Life of Things. Commodities in Cultural Perspective*, Cambridge, Cambridge University Press.

APPADURAI, Arjun, 1988, "Putting Hierarchy in its Place", *Cultural Anthropology*, 3 (1): 36-44.

APPADURAI, Arjun: 2005 (1996), "Disjunção e Diferença na Economia Cultural Global", in *Dimensões Culturais da Globalização*, Lisboa, Teorema.

ARDENER, Edwin: 1975, "Belief and the Problem of Women", in S. Ardener (ed.) *Perceiving Women*, Londres: Malaby Press.

ASAD, Talal: 1973, *Anthropology and the Colonial Encounter*, Londres, Ithaca Press.

ASAD, Talal: 1986 "The Concept of Cultural Translation in British Social Anthropology" in J. Clifford e G. Marcus (eds.), *Writing Culture*, University of California Press: 141-164.

ASAD, Talal: 1993, "Anthropological Conceptions of Religion: Reflections on Geerz", in T. Asad (ed.) *Genealogies of Religion*, Baltimore: John Hopkins University Press: 27-54.

BAILEY, Frederick: 1977 (1969), *Stratagems and Spoils. A Social Anthropology of Politics*, Oxford: Basil Blackwell.

BALANDIER, Georges: 1980, *Antropologia Política*, Lisboa, Presença.

BANTON, Michael: 1983, *Racial and ethnic competition*, Cambridge, Cambridge University Press.

BARNARD, Alan: 2000, *History and Theory in Anthropology*, Cambridge University Press.

BARNARD, Alan; SPENCER, Jonathan: 2010 [1996], *The Routledge Encyclopedia of Social and Cultural Anthropology*, Routledge: Nova Iorque.

BARNES, John: 1961, "Physical and Social Kinship", *Philosophy of Sciences*, 28: 296.

BARNES, John: 1962, "African Models in New Guinea", *Man*, 62 (1) : 5-9.

BARNES, John: 1990, *Models and Interpretations. Selected Essays*, Cambridge University Press.

BARTH, Fredrik.: 1966, *Models of Social Organization*, Londres, RAI Occasional Papers 23.

BARTH, Fredrik: 1969, *Ethnic Groups and Boundaries. The Social Organization of Cultural Difference*. Boston, Little, Brown.

BARTH Fredrik: 1994, "A Personal View of Tasks and Priorities in Cultural and Social Anthropology" in (Ed.) R. Borofsky, Assessing Cultural Anthropology, New York: McGraw-Hill: 349-60,

BARTH, Fredrik: 2002, "Toward a Richer Description and Analysis of Cultural Phenomena" in R. Fox e B.King (eds.): 2002. *Anthropology Beyond Culture*, Oxford: Berg: 21-35.

BAUMANN, Gerd: 1999, *The Multicultural Riddle. Rethinking National, Ethnic, and Religious Identities*, Routledge.

BAUMANN, Gerd & GINGRICH, Andre: 2004, *Grammars of Identity/Alterity. A Structural Approach*, Berghan Books.

BELL, Daniel, 1973: *The Coming of Post-Industrial Society. A Venture in Social Forecasting*, New York: Basic Books.

BENEDICT, Ruth: s.d. (1934), *Padrões de Cultura*, (cap. "A integração da cultura") Lisboa, Livros do Brasil.

BERNARDI, Bernardo, 1985, *Age Class Systems*, Cambridge: Cambridge University Press.

BESTARD, Joan: 1998, *Parentesco y Modernidad*, Barcelona, Paidós.

BESTARD, Joan: 1998, "Artificial y Natural. Que Queda de la Natureza?", *Parentesco y Modernidad*, Barcelona, Paidós

BESTARD CAMPS, Joan: 2004, *Tras la Biologia: la Moralidad del Parentesco y las Nuevas Tecnologias de Reproducción*, Barcelona, Publicacions i Edicions de la Universitat de Barcelona.

BESTARD, Joan; CONTRERAS, Jesus: 1987, *Bárbaros, Paganos, Salvajes y Primitivos. Una Introducción a la Antropologia*, Barcelona, Barcanova.

BODDY, Janice & LAMBEK, Michael, (eds), 1997. *Culture at the end of the Boasian Century.* Social Analysis, 41(3).

BOROFSKY, Robert: 1994, ''Rethinking the cultural,'' in (Ed.) R. Borofsky, *Assessing Cultural Anthropology,* New York: McGraw-Hill. 243–49

BOISSEVAIN, Jeremy: 1978, *Friends of Friends. Networks, Manipulators and Coalitions*, Oxford: Basil Blackwell.

BOFILL, Sílvia: 2006, *Etnográfica*: 2006, X (2): 263-281.

BOHANNAN, Paul; GLAZER, Mark: 1993, *Antropología. Lecturas*, Madrid, McGraw-Hill

BONTE, Pierre, 1976, "Marxisme et Anthropologie. Les Malheurs d'un Empirisme", *L'Homme*, XVI (4): 129-136.

BOURDIEU, Pierre: 1979, *La Distinction, Critique Sociale du Jugement*, Paris: Minuit.

BOURDIEU, Pierre, 1982, *Ce que parler veut dire. L'économie des échanges linguistiques*, Paris: Fayard.

BOURDIEU, Pierre (ed.), 1993, *La Misère du Monde*, Paris: Editions du Seuil.

BOURDIEU, Pierre: 2002 (1972), *Esboço de uma Teoria da Prática, Precedido de Três Estudos de Etnologia Cabila*, Oeiras, Celta.

BROMBERGER, Christian: 1987. "Du Grand au Petit. Variations des Echelles et des Objets d'Analyse dans l'Histoire Récente de l'Ethnologie de La France ». *in* I. Chiva; U. Jeggle eds. *Ethnologies en Miroir. La France et les Pays de Langue Allemande.* Paris. France. Editions de la Maison des Sciences de l'Homme: 67-94.

BROWN Michael: 1996, "On Resisting Resistance", *American Anthropologist*, 98 (4): 729-35.

BROWN Michael: 2004, *Who owns native culture?*, Harvard University Press.

BROWN, Michael: 2008, "Cultural Relativism 2.0", *Current Anthropology*, 49 (3): 363-383.

BRUMANN, C. 1999. "Writing for Culture: Why a Successful Concept Should Not Be Discarded". *Current Anthropology.* 40 (Feb): 1-27.

BUTLER, Judith: 1990, *Gender Trouble: Feminism and the Subversion of Identity*, Londres: Routledge.

CARDEIRA DA SILVA, Maria : 2004, "Introdução. Por uma Antropologia dos Lugares Turísticos", in M. Cardeira da Silva (ed.) *Outros Trópicos. Novos Destinos Turísticos, Novos Terrenos da Antropologia*, Lisboa, Livros Horizonte: 7-18

CARDEIRA DA SILVA, Maria : 2007, "A 'Guerra' Contra a Mutilação Genital Feminina" *in* A. Frade (org.), *Por Nascer Mulher. Um Outro Lado dos Direitos Humanos*, Lisboa, APF.

CARRIER, James: 1992, "Occidentalism", *American Ethnologist*, 19 (2): 195-212.

CARSTEN, Janet: 1997, *The Heat of the Earth: the Process of Kinship in a Malay Fishing Community*, Oxford, Clarendon Press.

CASAL, Adolfo. Y.: 2005, *Entre a Dádiva e a Mercadoria. Ensaio de Antropologia Económica*, Lisboa: Ed.A.

CASTELLS, Manuel; PORTES, Alejandro: 1989, "World Underneath: The Origins, Dynamics and Effects of the Informal Economy", *in* A. Portes; M. Castells; L. Benton (eds.), *The Informal Economy, Studies in Advanced and Less Developed Countries*, Baltimore, MD, The John Hopkins University Press: pp. 11-37.

CASTELO-BRANCO, Salwa E; BRANCO, Jorge F. (eds). 2003. *Vozes do Povo. A Folclorização em Portugal*, 1 vol., Oeiras: Celta Editora.

CASTORIADIS, Cornelius: 1975, *L'institution imaginaire de la société*, Paris, Seuil.

CAVALLI-SFORZA, Luigi : 1992, "Des gènes, des peuples, des langues", *Pour la Science*, nº 171.

CLASTRES, Pierre: 1979, *A Sociedade Contra o Estado*, Porto, Afrontamento.

CLIFFORD, James; MARCUS, George: 1986, *Writing Culture*, University of California Press.

CLIFFORD, James: 1988, *The Predicament of Culture: Twentieth-century Ethnography, Literature, and Art.* Cambridge: Harvard University Press.

COLLIER, Jane F., ROSALDO, Michelle: 1984, "Politics and Gender in Simple Societies", in S. Ortner e H. Whitehead (eds.), *Sexual Meanings. The Cultural Construction of Gender and Sexuality*, Cambridge: Cambridge University Press.

COLLIER, Jane F.; YANAGISAKO, Sylvia J.:1987 (eds.), *Gender and Kinship. Essays Toward a Unified Analysis*, Stanford: Stanford University Press.

COLLIER, Jane F.; YANAGISAKO, Sylvia J.:1989, "Theory in Anthropology Since Feminist Practice", *Critique of Anthropology*, 9 (2): 27-37.

COLLINS, Patricia Hill: 2000, "Gender, Black Feminism, and Black Political Economy", *Annals of the American Academy of Political and Social Science*, 568: 41-53.

COMAROFF, John L.; COMAROFF, Jean: 2004, "Criminal Justice, Cultural Justice: The limits of liberalism and the pragmatics of difference in the new South Africa", *American Ethnologist*, vol. 31, nº 2: pp 189-204.

COPANS, Jean: 1974, *Críticas e políticas da antropologia* (cap. 1), Lisboa, Edições 70.

COWAN, Jane: 2009, "Culture and rights after *Culture and Rights*", *in* M. Goodale, *Human Rights. An Anthropological Reader*, Wiley-Blackwell.

COWA,N, Jane *et al.* (ed.): 2001, *Culture and Rights. Anthropological Perspectives*, Cambridge University Press.

CRAPANZANO, Vincent: 1980, *Tuhami: Portrait of a Moroccan*, Chicago, University of Chicago Press.

CRENSHAW, Kimberlé W.: 1991, "Mapping the Margins. Intersectionality, Identity Politics, and Violence Against Women of Colour", *Stanford Law Review*, 43 (6): 1241-1299.

CRICK, Malcom: 1989, "Representations of International Tourism in the Social Sciences: Sun, Sex, Sights, Savings, and Servility", *Annual Review of Anthropology*, 18: 307-344.

CUCHE, Denys: 1999 (1996), *A noção de cultura em ciências sociais*, Lisboa, Fim de Século.

CUNHA, Manuela P. da: 2000, "A natureza da 'raça'", *Cadernos do Noroeste, Sociedade e Cultura 2*, vol.13, nº 2: pp. 191-203.

CUNHA, Manuela P. da, 2002, *Entre o Bairro e a Prisão: Tráfico e Trajectos*, Lisboa: Fim de Século.

CUNHA, Manuela P. da 2007: "Diferencia y Desigualdad", *in* A. Barañano, J. L.García, M. Cátedra, M. J. Devillard; (orgs.), *Diccionario de Relaciones Interculturales. Diversidad y Globalización*, Madrid, Editorial Complutense: pp. 67-71.

CUNHA, Manuela (2013) "Género, Cultura e Justiça: A Propósito dos Cortes Genitais Femininos", *Análise Social,* 209 (XLVIII) (4.º): 834-856.

CUNHA, Manuela P. da (2015) "As duas faces da cultura: usos e sentidos de uma noção", em Jean-Yves Durand e H. Martins (orgs.), *Olhares e Ofícios de antropólogos em Espanha e Portugal,* Picote, Ed. Frauga: 269-291.

CUNHA, Manuela P. da e Jean-Yves Durand: 2011, "A dissensão vacinal difusa: corpo, pessoa e sujeitos políticos" in M. Cunha e JY. Durand (orgs.), *Razões de Saúde. Poder e Administração do Corpo: Vacinas, Alimentos, Medicamentos*, Lisboa, Fim de Século: 187-229.

CUNHA, Manuela; JERÓNIMO, Patrícia (2015) "Da lei, dos tribunais e das diferenças culturais", in M. Cunha (ed), in M. Cunha (ed), *Do crime e do castigo: temas e debates contemporâneos*, Lisboa: Ed. Mundos Sociais: 3-21.

DAHRENDORF, Ralf: 1959, *Class and Class Conflict in Industrial Society*, Londres: Routledge and Kegan Paul.

DALTON, George (org.):1981, *Tribal and Peasant Economies*, University of Texas Press.

DARNELL, Regna. 1997. The Anthropological Concept of Culture at the End of the Boasian Century. *Social Analysis* 41(3) 42–54.

DAY, Sophie; PAPATAXIARCHIS, Evyhymios; STEWART, Michael (eds.), 1999, *Lilies of the Field. Marginal People Who Live For the Moment*: Boulder, Co. Westview Press.

DEMBOUR, Marie-Bénédicte : 2001, "Following the Mouvement of a Pendulum : Between Universalism and Relativism", *in* Cowan *et al.* (ed.), *Culture and Rights. Anthropological Perspectives*, Cambridge University Press.

DIAS Jill: 1991, "Introdução", *Brasil. Nas vésperas do mundo moderno*, Comissão Nacional para as Comemorações dos Descobrimentos Portugueses.

DIEMBERGER, Hildegard, 1993, "Blood, Sperm, Soul and the Mountain. Gender Relations, Kinship and Cosmovision among the Kumbo", in T. del Valle (ed.), *Gendered Anthropology*, Londres: Routledge: 88-127.

DUMONT, Louis, 1966, *Homo Hierarchicus. Le système des Castes et ses Implications,* París: Gallimard.

DUPRÉ, George e REY, Pierre-Philippe: 1969, "Réfléxions sur la Pertinence d'une Théorie de l'Histoire des Échanges", *Cahiers Internationaux de Sociologie*, 46: 133-162.

DURKHEIM, Émile: 1960 (1893), *De la Division du Travail Social*, Paris. P.U.F.

DWYER, Kevin: 1982, *Moroccan Dialogues*, Baltimore, Maryland, Johns Hopkins University Press.

EDHOLM, F., O. HARRIS, K. YOUNG: 1977, "Conceptualizing Women", *Critique of Anthropology*, 3 (9/10): 101-30.

ERIKSEN, Thomas: 1993, *Ethnicity and Nationalism. Anthropological Perspectives*, Pluto Press.

ERIKSEN, Thomas: 1995, *Small Places. Large Issues*, Pluto.

Etnográfica: 2006, X (2), Dossier "Formalidade e Informalidade".

ERRINGTON. Shelly: 1990, "Recasting Sex, Gender and Power: a Theoretical and Regional Overview", in J. Atkinson e S. Errington (eds.) *Power and Difference. Gender in Island Southeast Asia*, Stanford: California University Press.

EVANS-PRITCHARD, Evans: 1987, *História do Pensamento Antropológico*, Lisboa, Edições 70.

FAINZANG, Sylvie, 2001, *Médicaments et Société*, Paris: P.U.F.

FERGUSON, James: 2006, "Power Topographies", *in* D. Nugent e J. Vincent (eds.), *A Companion to the Anthropology of Politics*, Blackwell: 382-399.

FERGUSON, James e Akhil GUPTA, 2002, "Spatializing States: Toward an Ethnography of Neoliberal Governmentality", *American Ethnologist*. 29 (2): 981–1002.

FINLEY Moses: 1983, *Politics in the ancient world*, Cambridge University Press.

FIRTH, Raymond (org.): 1974, *Temas de Antropologia Economica*, Mexico, Fondo de Cultura Economica.

FORTES, Meyer; EVANS-PRITCHARD, Evan (org.): 1981, *Sistemas Políticos Africanos*, Lisboa, Gulbenkian.

FOUCAULT, Michel: 1975, *Surveiller et Punir*, Paris, Gallimard.

FOUCAULT, Michel: 1984, *História da Sexualidade*, Lisboa: Relógio de Água.

FOX, Richard: 1991, "For a nearly new culture history,'' in R. Fox (ed.), *Recapturing Anthropology: Working in the Present,* Santa Fe: School of American Research Press.

FOX, Richard; KING, Barbara (eds.): 2002. *Anthropology Beyond Culture*, Oxford: Berg.

FOX, Robin: 1986, *Parentesco e Casamento*, Lisboa, Veja.

FRASER, Nancy: 1997, *Justice Interruptus. Critical Reflections on the 'Postsocialist' Condition*, Londres, Routledge.

FRAZER, James G. 1996 (1890). *The Golden Bough. A Study in Magic and Religion*. New York: Touchstone.

FREEMAN, Derek: 1983, *Margaret Mead and Samoa. The Making and Unmaking of an Anthropological Myth*, Harvard University Press.

FRIEDMAN, Jonathan: 1994, *Cultural Identity and Global Process.* Londres: Sage

GAL, Susan: "Language and the 'Arts of Resistance'", *Cultural Anthropology* 10 (3): 407-24.

GARCÍA GARCÍA, José Luis, 2007, "Cultura" / "Aculturación" / "Contracultura" / "Interculturalidad" / "Transculturación", *in* A. Barañano, J. L.García, M. Cátedra, M. J. Devillard; (orgs.), *Diccionario de Relaciones Interculturales. Diversidad y Globalización*, Madrid, Editorial Complutense.

GEERTZ, Clifford: 1984, "Anti-antirelativism", *American Anthropologist*, 86 (2): 263-278.

GEERTZ, Clifford:1989 (1973), *La Interpretacion de las Culturas* (caps 1 e 15), Madrid, Gedisa.

GELLNER, Ernest: 1983, *Nations and Natonalism*, Oxford, Blackwell

GELLNER, Ernest: 1992, "Nationalism in the Vacuum" in Alexander J. Motyl (ed.), *Thinking Theoretically About Soviet Nationalities*, Nova Iorque, clumbia University Press: 243-253.

GELLNER, Ernest, WATERBURY, John (ed.): 1977, *Patrons and Clients in Mediterranean Societies*, Londres, Duckworth.

GIDDENS, Anthony: 1984, *The Constitution of Society. Outline of the Theory of Structuration*, *Berkeley*, University of California Press.

GILROY, Paul: 1987, *There ain't no black in the Union Jack: the cultural politics of race and nation*, Londres, Hutchinson.

GINSBURG, Faye, ABU-LUGHOD, Lila, LARKIN, Brian (org): 2002, *Media Worlds: Anthropology on New Terrain*, Berkeley, University of California Press.

GLEDHILL, John: 2000, *Power and Its Disguises. Anthropological Perspectives on Politics*, Londres: Pluto Press.

GODELIER, Maurice: 1974, "A Antropologia Económica", in *Antropologia, Ciência das Sociedades Primitivas?*, Lisboa, Ed. 70.

GODELIER, Maurice: 1996, *O enigma da dádiva*, Lisboa, Edições 70.

GODINHO, PAULA: 2010, *Festas de Inverno no nordeste de Portugal: património, mercantilização e aporias da "cultura popular"*, Castro Verde, 100 Luz.

GOODALE, Mark: 2009, *Human rights. An anthropological reader*, Wiley-Blackwell.

GOOD, Anthony: 2010 [1996]: "Kinship", in Barnard, Alan; Jonathan Spencer (eds.) *Encyclopedia of Social and Cultural Anthropology*, London and New York, Routledge: 396-403.

GOODY, Jack (ed.): 1968, *Literacy in Traditional Societies*, Cambridge: University Printing House.

GOODY, Jack: 1976, *Production and Reproduction. A Comparative Study of the Domestic Domain*, Cambridge University Press.

GOODY, Jack: 1977, *The Domestication of the Savage Mind*, Cambridge University Press.´

GOODY, Jack: 1986, *The Logic of Writing and the Organization of Society*, Cambridge University Press.´

GOODY, Jack: 1990 *The Oriental, the Ancient and the Primitive. Systems of Marriage and the Family in the Pre-Industrial Societies of Eurasia*, Cambridge University Press.

GOODY, Jack (2000) [1996]: *O Oriente no Ocidente*, Lisboa, Difel.

GOULD, Stephen Jay: 1981, *The mismeasure of man*, Nova Iorque, W.W. Norton.

GOULD, Stephen Jay : 1986, *O polegar do panda*, Lisboa, Gradiva.

GRILLO, Ralph: 2003, "Cultural Essentialism and Cultural Anxiety", *Anthropological Theory*, 3(2): 157-73.

GUDEMAN, Steve: 1986, *Economics as Culture. Models and Metaphors of Livelihood*, Londres, Routledge and Kegan Paul.

GUPTA, Akhil: 1995, "Blurred Boundaries: The Discourse of Corruption, the Culture of Politics, and the Imagined State", *American Ethnologist*, 22: 375-402.

GUPTA, Dipankar, 2005, "Caste and Politics: Identity Over System", *Annual Review of Anthropology*, 21: 409-207.

HANNAFORD, Ivan: 1996, *Race: the history of an idea in the West*, Washington DC, The Woodrow Wilson Centre Press.

HANNERZ, Ulf: 1992, *Cultural Complexity: Studies in the Social Organization of Meaning*, Nova Iorque, Columbia University Press.

HANNERZ, Ulf: 1996, *Transnational Connections. Culture, People, Places*, Londres, Routledge.

HANNERZ, Ulf: 1997, "Fluxos, Fronteiras, Híbridos. Palavras-Chave da Antropologia Transnacional, *Mana*, 3 (1): 7-39.

HANNERZ, Ulf: 2004, 2004, "Cosmopolitanism", *in* D. Nugent e J. Vincent (eds.), *A Companion to the Anthropology of Politics*, Blackwell: 69-85.

HARRIS, Olivia: 1980, "The Power of Signs. Gender, Culture and the Wild in the Bolivian Andes", in C. MACCORMACK e M. STRATHERN (eds.), *Nature, Culture and Gender*, Cambridge: Cambridge University Press.

HART, Keith: 1973, "Informal Income Opportunities and Urban Employment in Ghana", *The Journal of Modern African Studies*, vol. 11, nº1: pp. 61-89.

HERZFELD, Michael: 2001, *Anthropology.Theoretical Practice in Culture and Society*, Blackwell.

HERZFELD, Michael: 2010 [1996]: "Essentialism", in Barnard, Alan; Jonathan Spencer (eds.) *Encyclopedia of Social and Cultural Anthropology*, London and New York, Routledge: 234-36.

HOBSBAWM, Eric; RANGER, Terence (eds.): 1983, *The Invention of Tradition*, Cambridge, Cambridge University Press.

HOLLIS, Martin; LUKES, Steven (orgs.): 1982, *Rationality and Relativism*, Oxford, Blackwell.

HOWE, Leo, 1990, *Being Unemployed in Northern Ireland: An Ethnographic Study*, Cambridge: Cambridge University Press.

HOWELL, Signe; MELHUUS, Merit: 1993, "The Study of Kinship, the Study of Person. A Study of Gender?" in Teresa del Valle (ed.) *Gendered Anthropology*, Londres, Routledge.

HUTCHINSON, Sharon: 1996, *Nuer Dilemmas. Coping with Money, War and the State*, University of California Press.

INGOLD, Tim: 1994, "Humanity and Animality", in T. Ingold (ed.) *Companion Encyclopedia of Anthropology*, Routledge: 14-32

JACQUARD, Albert: 1978, *Éloge de la différence. La génétique et les hommes*, Paris, Seuil.

JAKOBSON Roman: 1977, *Seis lições sobre o som e o sentido*, Lisboa, Moraes Editores.

JARVIE, Ian: 1993, "Relativism Yet Again", *Philosophy of the Social Sciences*, 23: 537-47.

JORGENSEN, Joseph G.: 1990, *Oil Age Eskimos*, Berkeley: University of California Press.

KAHN, Joel S.: 2001, "Anthropology and Modernity", Current Anthropology, 42 (5): 651-64.

KEESING, Roger: 1992, *Custom and Confrontation. The Kwaio Struggle for Cultural Autonomy*. Chicago : University of Chicago Press.

KEESING, Roger: 1994, ''Theories of Culture Revisited,'' in (Ed.) R. Borofsky, *Assessing Cultural Anthropology,* New York: McGraw-Hill.

KILANI, Mondher: 1992, *Introduction à l'anthropologie*, Lausanne, Payot.

KILANI, Mondher: 1994, *L'invention de l'autre. Essais sur le discours anthropologique* (cap. 4), Lausanne, Payot.

KIMLICKA, Will: 1995, *Multicultural Citizenship. A Liberal Theory of Minority Rights*, Oxford, Polity Press.

KROEBER, Alfred: 1917, "The Superorganic", *American Anthropologist*, 19: 163-213.

KROEBER, Alfred & KLUCKHOHN, Clyde: 1952, *Culture. A Critical Review of Concepts and Definitions*, Nova Iorque: Vintage Books.

KUPER, Adam: 1983, *Anthropology and Anthropologists*, Routledge

KUPER, Adam: 1988, *The Invention of Primitive Society. Transformations of an Illusion*, Londres, Routledge.

KUPER, Adam: 1999, *Culture: The Anthropologists' Account*, Harvard University Press. (Existe tradução espanhola na biblioteca)

LANGANEY, André: 1988, *Os homens. Passado, presente, condicional*, Gradiva.

LATOUCHE, Serge: 1991, *La Planète des Naufragés. Essais Sur l'Après Développement*, Paris : La Découverte.

LATOUCHE, Serge: 1998, *L'Autre Afrique. Entre Don et Marché*, Paris : Albin Michel.

LATOUR, Bruno: 1988, "Comment Redistribuer le Grand Partage", *Revue de Synthèse*, III S. 110, Abril-Junho: 203-236.

LAUTIER, Bruno: 2003, "Les Limites de l'Économie Informelle Comme Alternative à la Mondialisation", *Revue du Mauss, nº 21 (L'Alter-Économie : Quelle Autre Mondialisation)* : 198-214.

LAYTON, Roger: 2001 (1997), *Introdução à Teoria em Antropologia*, Lisboa: Ed. 70.

LEACH, Edmund, 1960, "Introduction: what should we mean by caste?" in E. Leach (ed.), *Aspects of Cast in South India, Ceylon and North-West Pakistan*, Cambridge University Press.

LEACH, Edmund: 1961, *Rethinking Anthropology*, Londres, Athlone Press.

LEACOCK, Eleanor: 1978, "Women's Status in Egalitarian Societies: Implications for Social Evolution", *Current Anthropology*, 19: 247-75.

LEAL, João: 2000, *Etnografias Portuguesas (1870-1970). Cultura popular e identidade nacional* (cap. 3), Lisboa, D. Quixote.

LEAL, João: 2011, *Azorean Identity in Brazil and the United States. Arguments About History, Culture and Transnational Connections*, UMass Dartmouth, Tagus Press.

LEE Richard: 1990, "Comments" on E. Wilmsen and J. Dembow, "Paradigmatic history of San-speaking peoples and current attempts at revision", *Current Anthropology*, volume 31, nº 5.

LEEDS, Anthony, 1971, "The Concept of the Culture of Poverty: Conceptual, Logical, and Empirical Problems, with Perspectives From Brazil and Peru", *in* E. Leacock (ed.), *The Culture of Poverty: A Critique*, Nueva York: Simon and Schuster: pp. 226-284.

LENCLUD, Gérard: 1992, "Le grand partage ou la tentation ethnologique", *in* G. Althabe, D. Fabre, G. Lenclud (orgs.) *Vers une ethnologie du présent*, Paris Ed. M.S.H.

LEVI-STRAUSS, Claude: 1974 [1958], *Anthropologie Structurale*, Paris, Plon.

LEVI-STRAUSS, Claude: 1975, "A análise estrutural em Linguística e em Antropologia", *in* *Antropologia Estrutural*, Rio de Janeiro, Tempo Universitário.

LÉVI-STRAUSS, Claude: 1976, *As Estruturas Elementares Do Parentesco*, Ed. Universidade de S. Paulo.

LEVI-STRAUSS, Claude: 1977 (1957), "Nambikwara. Homens, Mulheres, Chefes", *Tristes Trópicos*, Edições 70.

LÉVI-STRAUSS, Claude: 1996 (1952), *Raça e História,* Lisboa, Presença.

LEWIN, Ellen: 2006, *Feminist Anthropology. A Reader*, Oxford, Blackwell.

LEWIN, Ellen e W. LEAP (eds.): 2002, *Out in Theory. The Emergence of Lesbian and Gay Anthropology*, Urbana: University of Illinois Press.

LEWIS, Gilbert: 1994, "Magic, Religion and the Rationality of Belief" in T. Ingold (ed.), *The Companion Encyclopedia of Anthropology*, Routledge: 564-590.

LEWIS, Oscar, 1966, *La Vida. A Puerto Rican in the Culture of Poverty*, Nueva York: Random House.

LIEBOW, Elliot, 1967, *Tally's Corner. A Study of Negro Streetcorner Men*, Boston: Little, Brown and Company.

LIMA, Antónia: 2003, *Grandes Famílias, Grandes Empresas. Ensaio Antropológico Sobre uma Élite de Lisboa*, Lisboa: D. Quixote.

MACCORMACK, Carol; STRATHERN, Marilyn (eds.): 1980, *Nature, Culture and Gender*, Cambridge: Cambridge University Press.

MALINOWSKI, Bronislaw: 1975, *Uma Teoria Científica da Cultura*, Rio de Janeiro, Zahar.

MALINOWSKI, Bronislaw: 1984 (1922), *Argonauts of the Western Pacific*, Prospect Heights, Ill., Waveland.

MARCUS, George: 1995, "Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography", *Annual Review of Anthropology,* 24: 95–117.

MATHIEU, Nicole-Claude: 1991, *L'Anatomie Politique. Catégorisations et Idéologies du Sexe*, París: Côté Femmes.

MAUSS. Marcel : 1950. *Sociologie et Anthropologie*. Paris. Presses Universitaires de France.

MAUSS, Marcel: 1988 (1924), *Ensaio sobre a dádiva*, Lisboa, Edições 70.

MAZZARELLA, William: 2003, *Shoveling Smoke: Advertising and Globalization in Contemporary India*, Duke University Press.

MEAD, Margaret: 1928, *Coming of age in Samoa. a psychological study of primitive youth for western civilisation*, New York, W. Morrow and Company.

MEILLASSOUX, Claude: 1975, *Femmes, Greniers et Capitaux*, Paris: Maspero.

MERTON, Robert, 1996, *On Social Structure and Science*, Chicago: The University of Chicago Press.

MIGDAL, Joel S., 1994, "The State in Society: An Approach to Struggles for Domination", in Joel S. Migdal, Atul Kohli e Vivienne Shue (eds.), *State Power and Social Forces. Domination and transformation in the Third World*. Cambridge, Cambridge University Press: 7–36.

MILLER, Daniel: 1998, *A Theory of Shopping*, Cambridge, Polity.

MITCHELL, J. Clyde: 1956, *The Kalela Dance. Aspects of Social Relationships among Urban Africans in Northern Rhodesia*, The Rhodes-Livingstone Institute: Manchester University Press.

MITCHELL, Timothy, 1991, "The Limits of the State: Beyond Statist Approaches and their Critics", *American Political Science Review*. 85 (1): 77–96.

MONTESQUIEU: 1989 [1721], *Cartas Persas*, Ed. Estampa.

MOORE, Henrietta: 1988, *Feminism and Anthropology*, Cambridge: Polity Press

MOORE, Henrietta: 1993, "The Differences Within and the Differences Between", in T. del Valle (ed.) *Gendered Anthropology*, Londres: 193-204.

MOORE, Henrietta: 1994, "Understanding Sex and Gender" in T. Ingold (ed.) *Encyclopedia of Anthropology*, Routledge: 813-830.

MOORE, Henrietta: 1999, "Anthropological theory at the turn of the century", *in* H. Moore (ed.), *Anthropological Theory Today*, Cambridge, Polity Press.

MORGAN, Lewis: [1877], *A Sociedade Primitiva*, Lisboa, Presença.

MORLEY, David: 2006, "Globalisation and Cultural Imperialism Reconsidered: Old Questions in New Guises", *in* James Curran and David Morley (eds), *Media and Cultural Theory*, Routledge.

NADER, Laura: 1989, "Occidentalism, Orientalism, and the Control of Women", *Cultural Dynamics*, 2(3): 323-55.

NAROTZKY, Susana: 2004 (1997), *Antropologia Económica: Nuevas Tendencias*, Barcelona, Melusina.

NAROTZKY, Susana: 2006, "Binding Labour and Capital", *Etnográfica*: 2006, X (2): 337-353.

NAROTZKY, Susana; SMITH, Gavin: 2006, *Immediate Struggles.People, Power and Place in Northern Spain*, Berkeley: University of California Press.

NUGENT, David: 2004, "Governing States", *in* D. Nugent e J. Vincent (eds.), *A Companion to the Anthropology of Politics*, Blackwell: 198-215.

OIT/BIT: 1972, *Employment, Incomes and Equality. A Strategy for Increasing Productive Employment in Kenya*, OIT: Genebra.

ONG, Aiwha: 1999, *Flexible Citizenship. The Cultural Logics of Transnationality*, Durham, Duke University Press.

O'NEILL, Brian: 2006, *Antropologia Social. Sociedades Complexas*, Lisboa, Universidade Aberta (capítulo 1).

ORTNER, Sherry: 1984, "Theory in Anthropology Since the Sixties", *Comparative Studies in Society and History*, vol. 26, nº 1: pp. 126-166.

ORTNER, Sherry: 1974, "Is Female to Male as Nature is to Culture?", *in* M. Rosaldo e L. Lamphere (eds.) *Woman, Culture and Society*, Stanford: Stanford University Press

ORTNER, Sherry: 1995, "Resistance and the Problem of Ethnographic Refusal", *Comparative Studies in Society and History* 37 (1): 173-93.

ORTNER, Sherry; WHITEHEAD, Harriet (eds.): 1981, *Sexual Meanings. The Cultural Construction of Gender and Sexuality*, Cambridge: Cambridge University Press.

OVERING, Joanna: 1986, "Men Control Women? The 'Catch 22' in the Analysis of Gender", *International Journal of Moral and Social Studies*, 1 (2): 135-56.

PARKIN, Robert; STONE, Linda: 2004 *Kinship and Family. An Anthropological Reader*, Oxford, Blackwell.

PARRY, Jonathan e BLOCH, Maurice (eds.): 1989, *Money and the Morality of Exchange*, Cambridge University Press.

PARSONS, Talcott: 1949, "An Analytical Approach to the Theory of Social Stratification", in *Essays of Sociological Theory. Pure and Applied,* Nueva York: Free Press of Glencoe: 165-184.

PEREZ, Rosa: 1994, *Reis e Intocáveis. Um Estudo do Sistema de Castas no Note da Índia*, Oeiras: Celta

PICHOT, A.:1997, "Des biologistes et des races", *La Recherche*, nº 295.

PINA CABRAL, João: 1989, *Filhos de Adão, Filhas de Eva. A Visão do Mundo Camponesa do Alto Minho*, Lisboa: D. Quixote.

PINA CABRAL, João: 1991, *Os Contextos da Antropologia*, Lisboa, Difel.

PINA CABRAL, João: 1992. "Against translation", in J. Pina-Cabral & J. Campbell (eds), *Europeans observed,* Londres: St Antony/Macmillan: 1-23.

PINA CABRAL, João: 1998, "Racismo ou etnocentrismo?", *in* H. Gomes de Araújo *et al*. (orgs.), *Nós e os outros. A exclusão em Portugal e na Europa*, Porto, S.P.A.E.
modernidad, Santiago de Compostela.

PINA CABRAL, João: 2005, "The future of social anthropology". *Social Anthropology* 13: 119-28.

PINA CABRAL, João: 2006, "Anthropology challenged: notes for a debate" *JRAI*, 2: 663-673.

POLANYI, Karl: 1957 (1944), *The Great Transformation*, Boston, Beacon Press.

POULANTZAS, Nicos, 1975, *Classes in Contemporary Capitalism*, Londres: NLB.

POUTIGNAT, Philippe.; STREIFF-FENART, Jocelyne: 1995, *Théories de l'ethnicité*, Paris; P.U.F.

RABINOW, Paul: 1977, *Reflections on Fieldwork in Morocco*, Berkeley and Los Angeles, University of California Press.

143| Cultura, diversidade, diferenciação. Um guia elementar

"Race", American Anthropological Association: http://www.understandingrace.org/

RADCLIFFE-BROWN, Alfred Reginald: 1973 [1952], *Estrutura e Função nas Sociedades Primitivas*, Lisboa, Edições 70.

RADCLIFFE-BROWN, Alfred Reginald; FORDE, Daryl: 1950, *African Political Systems of Kinship and Mariage*, Londres, Oxford University Press.

RAPOSO, Paulo: 2004, "Do Ritual ao Espectáculo: 'Caretos', Intelectuais, Turistas e Media", in M. Cardeira da Silva (ed.) *Outros Trópicos. Novos Destinos Turísticos, Novos Terrenos da Antropologia*, Lisboa, Livros Horizonte: 137-153.

REITER, Rana (ed.): 1975, *Toward an Anthropology of Women*, New York: Monthly Review Press.

RENTELN, Allison D: 1988, "Relativism and the Search for Human Rights", *American Anthropologist*, nº 90: pp. 56-72.

REY, Pierre-Philippe, 1977, "Contradictions de Classe dans les Sociétés Segmentaires", *Dialectiques*, 21: 116-133.

ROSALDO, Michelle: 1974, "Women, Culture and Society. A Theoretical Overview" in M. Rosaldo e L. Lamphere (eds.) *Woman, Culture and Society*, Stanford: Stanford University Press.

ROSALDO, Michelle; LAMPHERE, Louise (eds.): 1974, *Woman, Culture and Society*, Stanford: Stanford University Press: 67-88.

ROSALDO, Renato: 1993 (1989), *Culture and Truth: The Re- Making of Social Analysis.* London: Routledge.

ROWLAND, Robert: 1987, *Antropologia, História e Diferença. Alguns aspectos*, Afrontamento.

RUBIN, Gayle: 1975, "The Traffic in Women. Notes: Notes on the Political Economy of Sex", in R. Reiter (ed.), *Toward an Anthropology of Women*, New York: Monthly Review Press.

SAHLINS, Marshall: 1974 (1968): *Sociedades Tribais*, Rio de Janeiro, Zahar.

SAHLINS, Marshall: 1976, *Culture and Practical Reason*, Chicago, Chicago University Press.

SAHLINS, Marshall: 1978, *Stone Age Economics*, Bristol, Arrowsmith.

SAHLINS, Marshall: 1993, "Goodbye to 'Tristes Tropiques': Ethnography in the Context of Modern History", *Journal of Modern History*, 65, March: 1-25.

SAHLINS, Marshall: 1997, "O "pessimismo sentimental" e a experiência etnográfica: por que a cultura não é um "objeto" em via de extinção (parte I)", *Mana* 3 (1-2).

SAHLINS, Marshall: 1999a, "Two or Three Things That I Know About Culture", *Journal of the Royal Anthropological Institute*, vol. 5, nº 3: pp. 399-421.

SAHLINS, Marshall: 1999b, "What Is Anthropological Enlightenment? Some Lessons of the Twentieth Century", *Annual Review of Anthopology*, nº 28: pp. i-xxiii.

SAHLINS, Marshall: 2002, *Waiting for Foucault, Still*, Chicago, Prickly Paradigm Press.

SAID, Edward: 2004 [1978], *Orientalismo. Representações Ocidentais do Oriente*, Campo das Letras.

SAN ROMÁN, Teresa: 1996, *Los Muros de la Separación. Ensayo sobre Alterofobia y Filantropía*, Barcelona, Servei de Publicacions de la Universitat Autónoma de Barcelona.

SAN ROMÁN ESPINOSA, Teresa; GONZÁLEZ ECHEVARRÍA, Aurora; GRAU REBOLLO, Jorge: 2000, *Las relaciones de parentesco*, Publicaciones d'Antropologia Cultural, Universitat Autónoma de Barcelona.

SAPIR, Edward: 1949 [1932], *Culture, Language and Personality: Selected Essays. Berkeley*, University of California Press.

SCHILLER, Nina Glick: 2004, "Transnationality", *in* D. Nugent e J. Vincent (eds.), *A Companion to the Anthropology of Politics*, Blackwell: 448-67

SCHNEIDER, David: 1984, *A Critique of the Study of Kinship*, Ann Arbor, University of Michigan Press.

SCOTT, James: 1985, *Weapons of the Weak. Everyday Forms of Peasant Resistance*, New Haven: CT, Yale University Press.

SCOTT, James C., 1998, *Seeing Like a State: How Certain Schemes to Improve the Human Condition Failed*. New Haven, Yale University Press.

SERVICE, Elman: 1970, *Organização Social Primitiva*, Porto, Despertar.

SILVA, M. Carlos: 2009, *Classes Sociais. Condição Objectiva, Identidade e Acção Colectiva*, V. N. Famalicão, Edições Húmus.

SMITH, Gavin: 2006, "Program and Practice in European 'Regional Economies'", *Current Anthropology*, vol. 47, nº 4: 621-639.

SPERBER, Dan: 1985, "Anthropology and Psychology: Towards an Epidemiology of Representations", *Man*, 20: 73-89.

SOUSA SANTOS, Boaventura de: 1994, *Pela Mão de Alice: O Social e o Político na Pós-Modernidade*, Porto, Afrontamento.

SOUSA SANTOS, Boaventura de : 2006, "Para uma concepção intercultural dos direitos humanos", *A Gramática do Tempo. Para uma nova cultura política*, Porto, Afrontamento.

SOUTHALL, Aidan: 1968, "A Critique of the Typology of States and Political Systems", *in* M. Banton (ed.) *Political Systems and the Distribution of Power,* Londres, Tavistock.

SPITULNIK, Debra: 1993, "Anthropology and Mass Media", *Annual Review of Anthropology,* 22, pp. 293-315.

STEWART, Frank Henderson, 1977, *Fundamentals of Age-Group Systems*, Nueva York: Academic Press.

STOLCKE, Verena, 1993, "Is Sex to Gender as Race is to Ethnicity?" in T. del Valle (ed.), *Gendered Anthropology*, Londres: Routledge.

STOLCKE, Verena: 1995, "Talking culture: new boundaries, new rhetorics of exclusion in Europe", *Current Anthropology*, vol. 36, nº 1.

STONE, Linda: 1997, *Kinship and Gender. An Introduction,* Boulder, Colorado: Westview Press.

STONE, Linda : 2004, « Contemporary Directions in Kinship", *in* Parkin, R. e Stone, L (eds.) *Kinship and Family. An Anthropological Reader*, Oxford, Blackwell.

STRATHERN, Marilyn: 1984, "Domesticity and the Denigration of Women", in D. O'Brien e S. Tiffany (eds.) *Rethinking Women's Roles. Perspectives from the Pacific*, Berkeley: University of California Press: 13-31.

STRELITZ, Larry: 2001, "Where the Global Meets the Local: Media Studies and the Myth of Cultural Homogenization", TBS Archives, 6, Spring/Summer.

TAGUIEFF, Pierre-André : 1993, "L'anti-racisme en crise. Éléments d'une critique réformiste", *in* M. Wieviorka, *Racisme et modernité*, Paris, Éditions La Découverte.

TARDITS, Claude: 1980 *Le Royaume Bamoun*, Paris, Armand Colin.

TAYLOR, Charles; GUTTMAN, Amy (eds.): 1994, *Multiculturalism. Examining the Politics of Recognition*, Princeton, Princeton University Press.

THELEN, Tatiana e Rosie READ, 2007, "Social Security and Care After Socialism. Changing Notions of Need, Support and Provision", *Focaal-European Journal of Anthropology*. 50: 3-18.

TERRAY, Emmanuel: 1969, *Le marxisme devant les sociétés primitives*, Paris, La Découverte.

TESTART, Alain:1986, "L'Objet de l'Anthropologie Sociale", *L'Homme*, Nº 97-98.

THIESSE, Anne-Marie: 1999, *A criação das identidades nacionais* (caps. 2 e 3), Lisboa, Temas e Debates.

TÖNNIES, Ferdinand: 1947 (1889), *Comunidad y Sociedad*, Buenos Aires, Losada.

TROVÃO, Susana: 2010, "Gerindo Dinâmicas Pós-coloniais a Partir de Interpretações Diferenciais do Sistema-Mundo Colonial: Uma Perspectiva Metodológica do Transnacionalismo", in S. Trovão e M. Rosales (eds.) *Das Índias. Gentes, Movimentos e Pertenças Transnacionais*, Lisboa: Colibri: 101-127.

TURNER, Terence: 1994, "Anthropology and Multiculturalism: What is Anthropology That Multiculturalist Should be Mindful of it?", *in* D. T. Goldberg, *Multiculturalism. A Critical Reader.* Oxford: Blackwell.

TURNER, Terence: 1997, "Human Rights, Human Difference: Anthropology's Contribution to an Emancipatory Cultural Politics", *Journal of Anthropological Research*, 53 (3): 272-92.

TURNER, Terence: 2007, "Derechos Humanos" *in* A. Barañano, J. L.García, M. Cátedra, M. J. Devillard; (orgs.), *Diccionario de Relaciones Interculturales. Diversidad y Globalización*, Madrid, Editorial Complutense.

TYLOR, Edward B. 1958 (1871), *Primitive Culture. Researches Into the Development of Mythology, Philosophy, Religion, Language, Art, and Custom*. New York: Harper

ULIN, Robert: 1990 (1984), *Antropologia e Teoria social*, Siglo Veintiuno Editores.

URBAN, Gregory: 1993, "Culture's public face". *Public Culture*, 5:213–38.

VALE DE ALMEIDA, Miguel: 1997, "Misto, crioulo e cidadão: notas para um humanismo radical", *in* M. Silva, F. Reis, J. A. Silva, I. Meneses (orgs.), *O que é a raça?*, Lisboa, Espaço Oikos.

VALE DE ALMEIDA, Miguel: 2004, "Estado Nação e Multiculturalismo", in Vale de Almeida, M., *Outros Destinos*, Porto, Campo das Letras.

VALE DE ALMEIDA, Miguel: 2005, "Cultura, Multiculturalismo e Outras Palavras perigosas", http://valedealmeida.blogspot.com/2005/11/cultura-multiculturalismo-e-outras.html: Acesso a 7-12-2005.

VALE DE ALMEIDA, Miguel, 2007, "Da Diferença e da Desigualdade: Lições da Experiência Etnográfica", *A Urgência da Teoria*, Lisboa: Fundação Calouste Gulbenkian: 75-108.

VALE DE ALMEIDA, Miguel: 2009, *A Chave do Armário. Homossexualidade, Casamento, Família*, Lisboa, Imprensa de Ciências Sociais. Cap. 7.

VALENTINE, Charles, 1966, *Culture and Poverty. Critique and Counter Proposals*, Chicago: The Chicago University Press.

VAN DEN BERGUE, Pierre: 1988, "Race", *in* Ellis Cashmore (org.), *Dictionary of race and ethnic relations*, Londres, Routledge.

VERMEULEN, Hans; GOVERS, Cora: 2003 (1994), *Antropologia da Etnicidade. Para Além de Ethnic Groups and Boundaries*, Lisboa, Fim de Século.

VIVEIROS DE CASTRO, Eduardo: 2010 [1996], "Society", in Barnard, Alan; Jonathan Spencer (eds.) *Encyclopedia of Social and Cultural Anthropology*, London and New York, Routledge: 949-657.

WACQUANT, Loïc: 2002, "Scrutinizing the Street", *Poverty, Morality, and the Pitfalls of Urban Ethnography*, AJS, 107(6) : 1468-1532.

WADE, Peter: 1993, ""Race", nature and culture", *Man*, nº 28.

WALLERSTEIN, Immanuel, 1974: *The Modern World System*, Nova Iorque, Academic Press.

WALLEY, Christine J. (2002). Searching for 'voices' : feminism, anthropology and the global debate over female genital cutting. in: James, Stanlie M. & Robertson, Claire C. *Genital Cutting and Transnational Sisterhood – disputing US polemics*, Chicago, University of Illinois Press.

WATSON, James: 1997, *Golden Arches East. MacDonalds in East Asia*, Stanford: Stanford University Press.

WEBER, Max, 1978, *Economy and Society. An Outline of Interpretative Sociology*, Berkeley: The University of California Press.

WEBER, Florence: 2000, "Transactions Marchandes, Échanges Rituels, Relations Personnelles: Une Ethnographie Économique Après le Grand Partage", *Genèses*, nº 41: 85-107.

WEINER, Annette: 1989 (1976), *Women of Value, Men of Renown: New Perspectives on Trobriand Exchange*, University of Texas Press (capítulo 9 e Epílogo).

WILLIAMS, Brackette: 1991, Stains *On My Name*, *War In My Veins. Guyana and the Politics of Cultural Struggle*. Durham, NC: Duke University Press.

WILLIS, Paul, 1977, *Learning to Labour*: How Working Class Kids Get Working Class Jobs, Londres: Saxon House.

WILSON, William Julius, 1987, *The Truly Disavantaged*, Chicago: The Chicago University Press.

WILSON, R. H: 2004, "Human Rights", in D. Nugent e J. Vincent (eds.), A Companion to the Anthropology of Politics, Blackwell: 231-247.

WILSON, Richard; MITCHELL, Jon (orgs.): 2003, *Human Rights in Global Perspective. Anthropological Studies of Rights*, Routledge.

WOLF, Eric, 1966, "Kinship, Friendship, and Patron-Client Relations in Complex Societies", in M. Banton (ed), *The Social Anthropology of Complex Societies*, Londres: Tavistock.

WOLF, Eric: 2001, "Culture: Panacea or Problem?" in E. Wolf, *Pathways of Power. Building an Anthropology of the Modern World*, Berkeley, University of California Press, 307-319.

WRIGHT, Erik Olin, 1989, "The Comparative Project on Class Structure and Class Conscience: An Overview", *Acta Sociologica*, 32 (1): 3-22.

WRIGHT, Susan: 1998, "The Politicization of 'Culture'", *Anthropology Today*, 14: 7-15.

YANAGI SAKO, Sylvia & DELANEY. Carol: 1995 ''Naturalizing power,'' in S. Yanagisako and C. Delaney (eds.) *Naturalizing power*, Nova Iorque e Londres, Routledge: 1–22.